

# General Considerations

# Hajj and Umrah

- Involve visiting Kabah and performing set of rituals
- Umrah is an expiation for sins committed between it the previous ones & reward for an accepted Hajj is none other than Paradise (Bukhari and Muslim)

# Status

- Umrah is sunnah
  - Performed at anytime during the year
- Hajj is mandatory
  - Once during lifetime of adult who can afford it
  - Performed during days of Hajj (8th of Dhul Hijjah to the 13th of Dhul Hijjah)

# Condition of Ability

- Must be physically able to make journey
  - Free of illness
  - Presence of mehram
  - Free from iddah
- An unable, wealthy adult should have hajj badl done on their behalf
  - Directly commissioned while alive
  - Through will if expired

# Ruling

- If conditions of hajj met then fard once in a lifetime
  - Must be done immediately
  - Sin to delay; uplifted once performed
  - Leave instructions in will to have someone perform it (as a backup)

# Types of Hajj

# Background

- Prophet (SAW) performed one Hajj
- Before this hajj also performed umrah
- So, sunnah to perform umrah before the hajj

# Ihram

- To perform umrah or hajj state of ihram is necessary
- Intention when placing ihram divides hajj into three types



# Types of Hajj

- Hajj Tamattu
- Hajj Qiran
- Hajj Ifrad

# Ihram

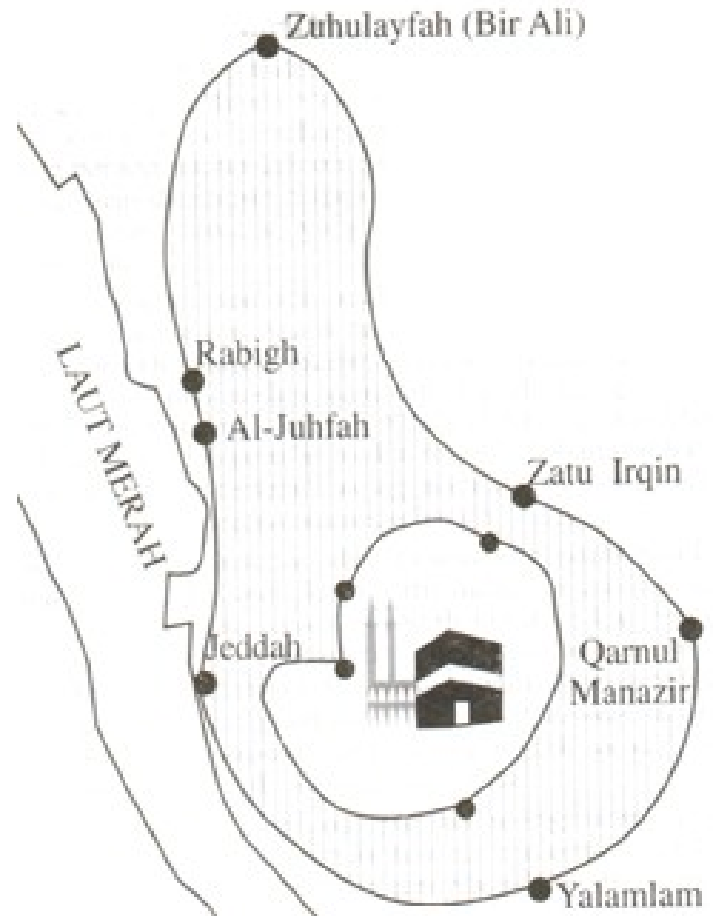
## Appendix A

# Definition

- State required to enter haram of Makkah
- Certain acts become haram, hence “ihram”
- Represented by two sheets of cloth (males), also called “ihram”
- Spiritually, the state entered by someone who forsakes everything for Allah
  - Dress of dead - reminds us of our fate and marks death of our connection with duyna

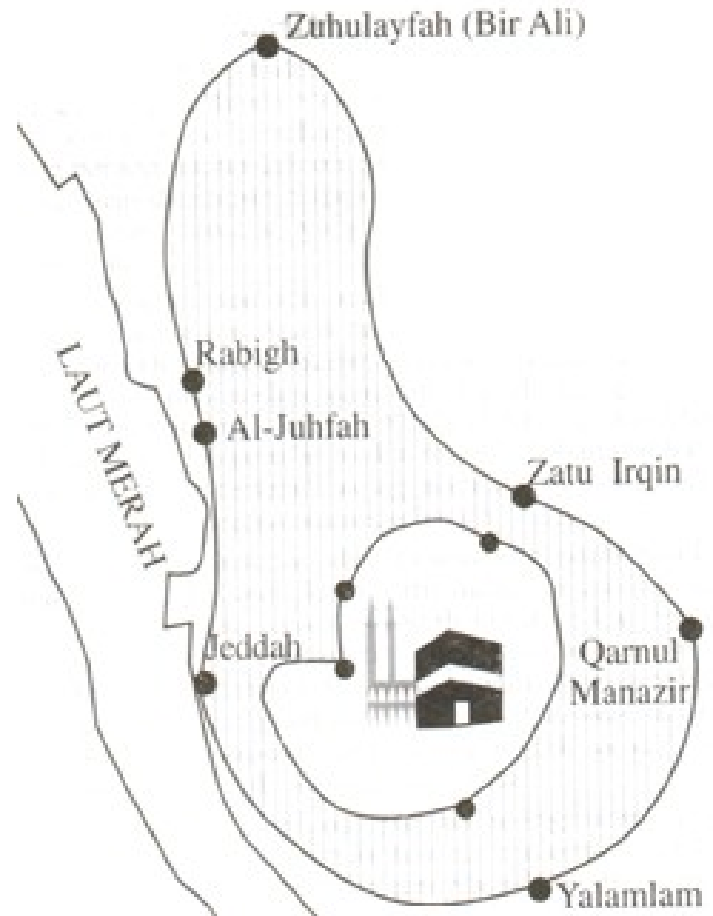
# Miqat - Boundaries

- Ihram must be entered before crossing particular boundaries
- Established by the hadith



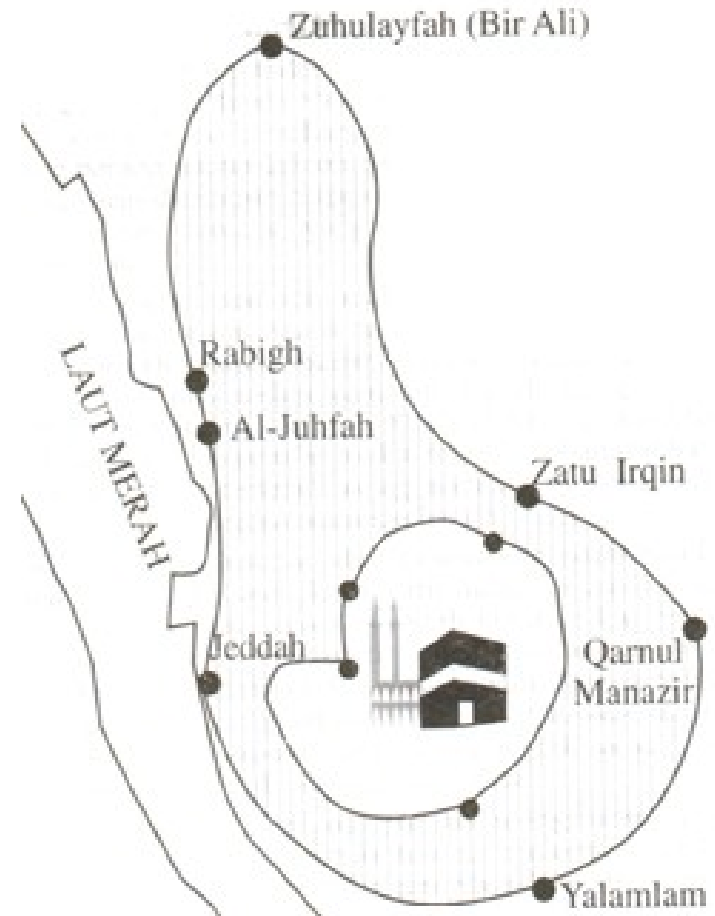
# Reaching Miqat

- Wajib to enter state of ihram before crossing this border if intending to enter Makkah
- If ihram not entered then must return back to border and enter ihram
  - If not possible then must offer a damm



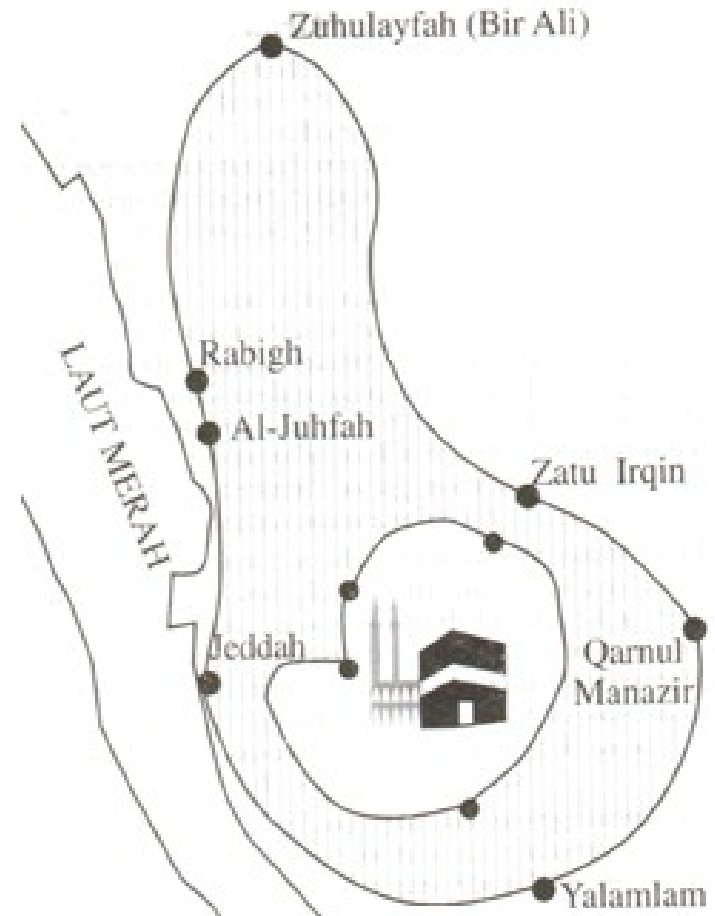
# Miqat - Rulings

- Jeddah is within miqat
- Must be in ihram prior to landing at Jeddah, if intend to directly head to Makkah
  - Enter ihram at stop over just before Jeddah
  - Don't pack in check-in luggage



# Miqat - Rulings

- Ihram not necessary if going to medinah from jeddah
  - Although crossed miqat, no intention to go directly to mecca
- Ihram not necessary if going directly to Medina as Medina is outside of the miqat



# Preparation for Entering Ihram

- Clip nails, remove armpit hair and pubic hair (mustahabb)
  - Done before leaving home
- Ghusl or wudu (sunnah)
  - For cleanliness
  - Done if wudu already exists, not replaced by tayammum, and done by menstruating women
  - Okay to use scented soap



# Preparation for Entering Ihram

- Apply scent to body (sunnah, but for males only)

# Clothing of Ihram - Males

- Two unstitch white sheets of cloth
- Must remove all other clothing (including undergarments, socks, shoes, hat)
- Slippers must not cover central bone of foot



# Clothes of Ihram - Females

- Usual clothing - hijab, socks, shoes, etc
- Cloth cannot touch face
  - Instead can use baseball-type cap for niqab
- Menstruating woman will also put on clothing of ihram

# Salah for Ihram

- Two rakah (sunnah) with intention of ihram
  - Qul ya ayyuhal kafirun in 1st rakah
  - Qul hullahu ahad in 2nd rakah
  - Prayer not offered at makruh or haram times or by menstruating woman
- Okay for males to cover head

# Making the Intention

- Remain seated facing Qiblah (mustahabb)
- Uncover head (males)
- Make niyyah for the ihram, including type of act intended (i.e., type of Hajj)

# Intentions

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ وَالْعُمْرَةَ فَيَسِّرْهُمَا لِي وَتَقَبَّلْهُمَا مِنِّي

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ فَيَسِّرْهُ لِي وَتَقَبَّلْهُ مِنِّي

# Legal Ruling

- Verbal better, but silent accepted
- Can be done in your own language
- If performing Hajj on behalf of someone else (Hajj badal) then should take that person's name

# Spiritual Dimension

- “And complete Hajj and Umrah for Allah”  
(2:196)
- Niyyah is core of all acts of worship
  - Must be checked, rechecked, and triple checked



# Niyyah

- Hajj is not to gain fame, vacation, historical tour, etc
- Prophet (saw) said, A time will come for the people when
  - rich will go to the pilgrimage as tourists for enjoyment and amusement,
  - middle-class will go to engage in trade and business
  - poor will go to beg
  - and scholars will go to gain name and fame

# Talbiyah

- Recite three times (once is wajib; three is sunnah)

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ  
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

# Ruling

- Men loudly (sunnah), women softly
- Cannot be absolutely silent

# Talbiyah

- Should be continuously recited throughout journey
- Use changes of state as a reminder
  - Not recited during tawaf or sa'ie
- Ends
  - with the beginning of tawaf in umrah
  - with the first stoning in Hajj

# Milestone of Talbiyyah

- Legally (with niyyah) places a servant in a state of ihram
- Represents answer to Allah's call to perform Hajj
- Represents answer to Prophet Ibrahim's (AS) call to Hajj

# Talbiyah –Ramifications

قَالَ رَسُولُ اللَّهِ (ص) مَا مِنْ مُسْلِمٍ يُلَبِّي إِلَّا لَبَّى  
مَنْ عَنِ يَمِينِهِ وَشِمَالِهِ مِنْ حَجَرٍ أَوْ شَجَرٍ أَوْ مَدْرٍ  
حَتَّى تَنْقَطِعَ الْأَرْضُ مِنْ هَهُنَا وَهَهُنَا

A muslim does not call the talbiyah except that from his right and from his left every stone, tree, and the ground also recites the same to the end of the earth

Sahl ibn S'ad; Tirmizi and Ibn Majah

# Spiritual Dimension - Talbiyah

- Reported that when Ali Zainul Abideen (ra) used to enter into ihram face would become pale, body would shake, and could not recite labbaik
- Asked why..stated, “I fear greatly that in reply to my labbaik, a cry may come saying laa labbaik. Your presence here is not accepted. He would then utter labbaik and fall off his camel unconscious.”

# Ihram (Practical Points)

- Enter into ihram at your layover or prior to leaving home.
- Locks you into performing the hajj/umrah
- Only other way to removed state is by sacrificing in Mecca
- Therefore, enter into ihram once you are certain that you have your seat.